



March 02, 2026

WORK SESSION MEETING

5:00 PM

AGENDA

**11360 Lakefield Drive
Johns Creek, GA 30097**

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

4.a. Capital Improvement Plan Discussion - 60 Minutes

[Agenda Report](#)

[Draft Capital Improvement Plan \(CIP\) FY2027-FY2031](#)

5. ON-GOING PROJECTS

5.a. Stormwater Utility - Progress and Inflationary Update - 30 Minutes

[Agenda Report](#)

[Draft Rate Adjustment Resolution](#)

6. COUNCIL INITIATIVES

6.a. Policy Proposal - Tree Removal and Replanting for City Infrastructure Projects - 15 Minutes

[Agenda Report](#)

7. ROUTINE BUSINESS (non-discussion)

7.a. Chattahoochee Greenway Supplemental Agreements

[Agenda Report](#)

[Project Framework Agreement, PI 0017815](#)

[Supplemental Agreement #1, PI 0017815](#)

[Supplemental Agreement #2, PI 0017815](#)

[Supplemental Agreement #3, PI 0017815](#)

[Project Framework Agreement, PI 0019640](#)

[Supplemental Agreement #1, PI 0019640](#)

7.b. Boards, Commissions and Committee Updates

[Agenda Report](#)

[Redline Code Revisions](#)

7.c. TSPLOST Implementation Update

[Agenda Report](#)

[TSPLOST Presentation](#)

[TSPLOST I Financial Summary](#)

[TSPLOST II Financial Summary](#)

7.d. Traffic Control Center Server and Display Wall Replacement - Contract Award

[Agenda Report](#)

[Purchasing Recommendation](#)

[Construction Contract](#)

8. EXECUTIVE SESSION

9. ADJOURNMENT